

**Elected Officer or Standing Committee Chair**

\_\_\_\_\_

**District 32 GSR Business Meeting – Date :** \_\_\_\_\_

**Activities Report:**

Do you receive the Western Wash. Newsletter? \_\_\_\_\_ Box 459? \_\_\_\_\_ High & Dry? \_\_\_\_\_

Report Submitted by: \_\_\_\_\_ Phone \_\_\_\_\_

Alternate \_\_\_\_\_ Phone \_\_\_\_\_

Please add address if either Elected Officer or Standing Committee or Alt. are new. Thanks!